

09/582872  
534 Rec'd PCT/PTC 06 JUL 2000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Hermanus G. GROBBENHAAR

Serial No.: TBA

Filed: Herewith

For: PIPE CONNECTION

Atty. Docket: 00771.00004

U.S. National Stage  
International Application No.:  
PCT/NL98/00723

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97(b)

Assistant Commissioner of Patents  
Washington, D. C. 20231

BOX PCT

Sir:

Pursuant to his duty of good faith and candor as set forth in 37 C.F.R. § 1.56(a) Applicant submits herewith the references cited on the attached PTO form 1449. Copies of the cited references are not submitted herewith, but have been transmitted by the International Bureau. Also enclosed is a copy of the International Search Report for the prior PCT application.

Applicant respectfully requests that the Examiner consider these references in connection with the search of the prior art required by 37 C.F.R. § 1.104.

It is believed that no fee is required to ensure consideration of the cited references by the Examiner. However, if a fee is deemed necessary, the Commissioner is authorized to charge our Deposit Account No. 19-0733.

Respectfully submitted,



Date: July 6, 2000

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|--|----|--|----------|---------------------------------------|------------------------|-------------------|---------------------------------|----|
| USPTO Form 1449  |    | U.S. Department of Commerce<br>Patent and Trademark Office |          | Attorney Docket No.<br>00771.00004    |                        | Serial No.<br>TBA |                                 |    |
| <b>INFORMATION DISCLOSURE<br/>CITATION</b>   |    |  |          | Applicant(s): Hermanus G. GROBBENHAAR |                        |                   |                                 |    |
| Sheet 1 of 1   |    |  |          | Filing Date: Herewith                 |                        | Group:            |                                 |    |
| <b>U.S. PATENT DOCUMENTS</b>   |    |  |          |                                       |                        |                   |                                 |    |
| Examiner<br>Initial  |    | Patent No.   | Date     | Name                                  | Class                  | Subclass          | Filing Date<br>(if appropriate) |    |
|  | AA | 4188784  | 2/19/80  | Hall                                  |                        |                   |                                 |    |
|  | AB |  |          |                                       |                        |                   |                                 |    |
|  | AC |  |          |                                       |                        |                   |                                 |    |
|  | AD |  |          |                                       |                        |                   |                                 |    |
|  | AE |  |          |                                       |                        |                   |                                 |    |
|  | AF |  |          |                                       |                        |                   |                                 |    |
|  | AG |  |          |                                       |                        |                   |                                 |    |
|  | AH |  |          |                                       |                        |                   |                                 |    |
| <b>FOREIGN PATENT DOCUMENTS</b>  |    |  |          |                                       |                        |                   |                                 |    |
| Examiner<br>Initial  |    | Document No.   | Date     | Country                               | Class                  | Subclass          | Translation                     |    |
|  |    |  |          |                                       |                        |                   | YES                             | NO |
|  | AI | 8422397  | 9/11/86  | DE                                    |                        |                   |                                 |    |
|  | AJ | 8804803  | 8/10/89  | DE                                    |                        |                   |                                 |    |
|  | AK | 4111957  | 10/15/92 | DE                                    |                        |                   |                                 |    |
|  | AL |  |          |                                       |                        |                   |                                 |    |
|  | AM |  |          |                                       |                        |                   |                                 |    |
|  | AN |  |          |                                       |                        |                   |                                 |    |
| <b>OTHER DOCUMENTS (including Author, Title, Date, Pertinent Pages, etc.)</b>  |    |  |          |                                       |                        |                   |                                 |    |
|  | AO |  |          |                                       |                        |                   |                                 |    |
|  | AP |  |          |                                       |                        |                   |                                 |    |
|  | AQ |  |          |                                       |                        |                   |                                 |    |
| <b>EXAMINER</b>  |    |  |          |                                       | <b>DATE CONSIDERED</b> |                   |                                 |    |
| <small>*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.</small> |    |  |          |                                       |                        |                   |                                 |    |
| <small>**Copies of references not provided at the time of this submission.</small>   |    |  |          |                                       |                        |                   |                                 |    |